



OHIO DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF OIL & GAS RESOURCES MANAGEMENT  
 2045 Morse Road, F-2 • Columbus, OH 43229-6693

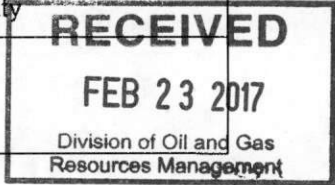
This report must be submitted to DOGRM  
 by April 15 for the preceding calendar year  
 as required by ORC1509.226(F).

**Surface Application Annual Report Form 15** Rev. 01/17

For calendar year ending  
 31-Dec-2016

**I. Name of entity that owns or has a legal right or obligation to maintain road:**

<b>Name:</b>	Summit County Engineer	<b>County:</b>	Summit
<b>Street Address:</b>	538 E. South Street	<b>Township/ Municipality:</b>	Summit County
<b>City / State / Zip:</b>	Akron / OH / 44311	<b>Other</b>	
<b>Phone:</b>	(330) 643-2850		



**II. Application Points**

*EXAMPLE: Clark County – Wayne Township – Township Road 144 between  
 Township Road 166 and David Road*

		Quantities (BBL)	Dates of Application
1)	None	0	N/A
2)			
3)			
4)			
5)			
6)			
7)			
8)			

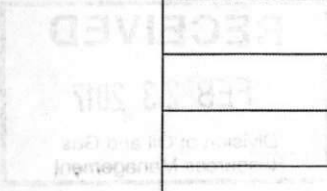
**III. Brine Haulers**

	Name	Registration Number
1)	N/A	
2)		
3)		
4)		
5)		

**IV. Sources**

Permit Number	Well Owner Name	County	Township	Quantities (BBL)
N/A				


Permit Number	Well Owner Name	County	Township	Quantities (BBL)



**INSTRUCTIONS**

- Item I *Required. The name must be supplied by the person(s), company or government unit that is responsible for the maintenance of the road(s) to which brine has been applied.*
- Item II *Include county, township, and actual point of application of brine. A barrel (BBL) equals 42 U.S. gallons.*
- Item III *Hauler's Name and Registration Number must be listed if a hauler delivered or applied brine. If the county, township, or municipality used its own vehicles to apply brine, a Registration Number is not needed.*
- Item IV *Supply requested information for each point from which brine was collected and eventually used for surface application.*

*Additional copies of this form may be attached if necessary.*

Patrick Dobbins  
 \_\_\_\_\_  
 PRINT NAME  
  
 \_\_\_\_\_  
 SIGNATURE OF OWNER/AUTHORIZED AGENT

Director of Public Service  
 \_\_\_\_\_  
 PRINT TITLE  
 2/23/17  
 \_\_\_\_\_  
 DATE SIGNED

**Brown, Michael**

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**From:** Patrick Dobbins <pdobbins@summitengineer.net>  
**Sent:** Thursday, February 23, 2017 2:28 PM  
**To:** Brown, Michael  
**Cc:** Heidi Swindell  
**Subject:** Surface Application Annual Report Form 15 (Summit County Engineer)  
**Attachments:** 2016 Surface Application Form.pdf

Kenny,

Attached please find the completed Surface Application Annual Report Form 15 for the Summit County Engineer's Office. As discussed in our recent telephone conversation, this Office does not use brine produced from oil and gas well drilling operations. Please let me know if you have any questions.

Best Regards,

**Patrick Dobbins**

**Director of Public Service**

Alan Brubaker, P.E., P.S.

Summit County Engineer

[pdobbins@summitengineer.net](mailto:pdobbins@summitengineer.net)

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Cell: (330) 808-5588