## Management Division of Oil and Gas Resources Management AGGREGATE BRINE APPLICATION ANNUAL REPORT

| I.  | NAME OF ENTITY THAT HAS APPROVAL TO APPLY BRINE: |  |             |                               |           |  |  |  |  |
|-----|--|--|-------------|-------------------------------|-----------|--|--|--|--|
|     | John L. Garber Makinals Inc.                     |  |             |                               |           |  |  |  |  |
|     | ADDRESS:   | 2500 S. Lex-Spr<br>(Street)                            |             | Lexington                     |           |  |  |  |  |
|     |  | (Street)   | 0           | (City)                        |           |  |  |  |  |
|     |  | OHIO 44<br>(State) (Zij                                | 904         |                               |           |  |  |  |  |
|     |  | Richbnol   |             | TORAGE CAPACITY               | : BBLS.   |  |  |  |  |
|     | COUNTY:  | 111011101100   | (one b      | parrel equals 42 U.S. gallons | )         |  |  |  |  |
| II. | QUANTITY   | Y OF BRINE RECEIVED:  Cumulative Volume                |             |                               |           |  |  |  |  |
|     | Date   | Hauler   | UIC No.     | Quantity (bbls.)              | (bbls.)   |  |  |  |  |
| 1.  | 2-04-16  | Jerry Moore Inc.                                       | W1C-68      | 80 BBLS                       |           |  |  |  |  |
| 2.  | 1-04-16  | Jerry Moore Inc.<br>Jerry Moore Inc<br>Jerry Moore Inc | WIC-68      | 80 BBIS                       | - 14.8    |  |  |  |  |
| 3.  | 3-01-16  | Jerry Moore Inc  | WIC-68      | 80 BBLS                       |           |  |  |  |  |
| 4.  |  | 3 1- 5   |             |                               |           |  |  |  |  |
| 5.  |  | 14.5   |             |                               |           |  |  |  |  |
| 6.  |  | ADDROL   | to stock ou | leonlig                       |           |  |  |  |  |
| 7.  |  |  |             |                               | V THE WAY |  |  |  |  |
| 8.  |  |  |             |                               |           |  |  |  |  |
| 9.  |  |  |             |                               | THE KITCH |  |  |  |  |
| 10. |  |  |             |                               |           |  |  |  |  |
| 11. |  |  |             | 14 4 4                        |           |  |  |  |  |
| 12. |  | 145 340  |             |                               |           |  |  |  |  |
| 13. |  |  |             |                               |           |  |  |  |  |
| 14. |  |  |             |                               |           |  |  |  |  |
| 15. |  |  |             |                               |           |  |  |  |  |
| 16. | L L F  |  |             |                               |           |  |  |  |  |

| 51  | APPLICATION VOLUME (BBLS.) |             |            |                 |            |              |  |  |  |
|-----|----------------------------|-------------|------------|-----------------|------------|--------------|--|--|--|
|     | Date                       | Temperature | Stockpiles | Aggregate Loads | Truck Beds | Daily Totals |  |  |  |
| 1.  | 1-04-16                    | 23°         | /          |                 |            | 15 bbls      |  |  |  |
| 2.  | 2-04-16                    | 30°         | /          |                 |            | 15 bbls      |  |  |  |
| 3.  | 3-01-16                    | 30°         | /          |                 |            | 20 bbls      |  |  |  |
| 4.  |                            |             |            |                 |            |              |  |  |  |
| 5.  |                            |             |            |                 |            |              |  |  |  |
| 6.  |                            |             |            |                 |            |              |  |  |  |
| 7.  |                            |             |            |                 |            |              |  |  |  |
| 8.  |                            |             |            |                 |            |              |  |  |  |
| 9.  |                            |             |            |                 |            |              |  |  |  |
| 10. |                            | J.;t        |            |                 |            |              |  |  |  |
| 11. |                            |             |            |                 |            |              |  |  |  |
| 12. |                            |             |            |                 |            | Sales of     |  |  |  |
| 13. |                            |             |            |                 |            |              |  |  |  |
| 14. |                            |             |            |                 |            |              |  |  |  |
| 15. | 73                         |             |            | TALL SALES      |            |              |  |  |  |
| 16. |                            |             |            |                 |            |              |  |  |  |
| 17. |                            |             |            |                 |            |              |  |  |  |
| 18. |                            |             |            |                 |            |              |  |  |  |
| 19. |                            |             |            |                 |            |              |  |  |  |
|     |                            |             |            |                 |            |              |  |  |  |
| 20. |                            |             |            |                 |            |              |  |  |  |

MUST BE SUBMITTED TO U.I.C. SECTION, DIVISION OF OIL AND GAS RESOURCES MANAGEMENT, BY APRIL 15<sup>TH</sup> 2045 MORSE ROAD, F-2, COLUMBUS, OH 43229-6693

**AUTHORIZED BY:** 

DATE:

TITLE: Secretary