



OHIO DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF OIL & GAS RESOURCES MANAGEMENT  
 2045 Morse Road, F-2 • Columbus, OH 43229-6693

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APR 9 2011

This report must be submitted to DOGRM  
 by April 15 for the preceding calendar year  
 as required by ORC 1509.226(F).

DIVISION OF OIL & GAS

**Surface Application Annual Report Form 15** Rev. 01/17

For calendar year ending  
 31-Dec-20

**I. Name of entity that owns or has a legal right or obligation to maintain road:**

Name:	<i>Village of Jefferson</i>	County:	<i>Ashtabula</i>
Street Address:	<i>27 E. Jefferson St.</i>	Township/ Municipality:	<i>Ashtabula</i>
City / State / Zip:	<i>Jefferson, OH, 44047</i>	Other:	
Phone:	<i>(440) 576-3941</i>		

**II. Application Points**

EXAMPLE: Clark County – Wayne Township – Township Road 144 between  
 Township Road 166 and David Road

		Quantities (BBL)	Dates of Application
1)	<i>we have not applied</i>		
2)	<i>Brine for over 15 years.</i>	<i>0</i>	<i>N/A</i>
3)			
4)			
5)			
6)			
7)			
8)			

**III. Brine Haulers**

	Name	Registration Number
1)	<i>None</i>	
2)		
3)		
4)		
5)		

**IV. Sources**

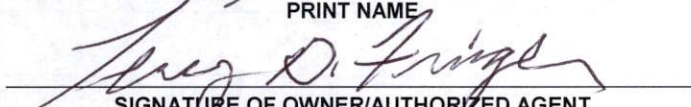
Permit Number	Well Owner Name	County	Township	Quantities (BBL)
<i>None</i>				

Permit Number	Well Owner Name	County	Township	Quantities (BBL)

**INSTRUCTIONS**

- Item I Required. The name must be supplied by the person(s), company or government unit that is responsible for the maintenance of the road(s) to which brine has been applied.
- Item II Include county, township, and actual point of application of brine. A barrel (BBL) equals 42 U.S. gallons.
- Item III Hauler's Name and Registration Number must be listed if a hauler delivered or applied brine. If the county, township, or municipality used its own vehicles to apply brine, a Registration Number is not needed.
- Item IV Supply requested information for each point from which brine was collected and eventually used for surface application.

Additional copies of this form may be attached if necessary.

TERRY D. FINGER  
 \_\_\_\_\_  
 PRINT NAME  
  
 \_\_\_\_\_  
 SIGNATURE OF OWNER/AUTHORIZED AGENT

VILLAGE ADMINISTRATOR  
 \_\_\_\_\_  
 PRINT TITLE  
 4/7/18  
 \_\_\_\_\_  
 DATE SIGNED